

CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

State and District Candidates Only

To be filed with:

Mark Martin, Secretary of State
State Capitol, Room 026
Little Rock, AR 72201
Phone (501) 682-5070
Fax (501) 682-3408

X Check if this report is an amendment

For assistance in completing
this form contact:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203-1917
Phone (501) 324-9600
Toll Free (800) 422-7773

THIS FORM CANNOT BE USED FOR THE FINAL REPORT - ALL INFORMATION MUST BE COMPLETE
THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE

James J. Sorvillo

1925 Rainwood Cove Drive

Little Rock, AR 72212

Phone Number: 501-551-9571

State Representative

District Number: 32

Does the candidate have a campaign committee? () Yes (X) No

If yes, complete the following:

Name of Chairperson/Treasurer:

Mike Boschetti

Mailing Address: 1301 Bart Moreland, Roland AR 72135

Phone Number:

(Secretary of State File Stamp)

FILED

SEP 07 2017

Arkansas
Secretary of State

2. Type of Election: (check one only) Year of Election: 2018

X Primary ☐ Primary Runoff ☐ General ☐ General Runoff ☐ Special

3. Type of Report: (check one only)

This report covers what period? (7/1/17) through (7/30/17)

☐ 10 Day Preelection

☐ First Quarter (due April 15)

☐ Second Quarter (due July 15)

☐ Third Quarter (due October 15)

☐ Fourth Quarter (due January 15)

☐ January Monthly

☐ February Monthly

☐ March Monthly

☐ April Monthly

June Monthly

☒ July Monthly

☐ August Monthly

☐ September Monthly

☐ October Monthly

Special Elections Only:

☐ May Monthly

☐ November Monthly

☐ December Monthly

SUMMARY

FOR REPORTING PERIOD

CUMULATIVE TOTAL

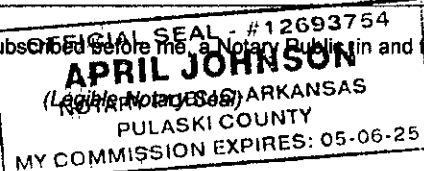
4. Balance of campaign funds at beginning of reporting period	36,106.84	
5. Interest (if any) earned on campaign account		
6. Total Loans (enter total from line 12)		
7. Total Monetary Contributions (enter total from line 18)	750.00	37,383.84
8. Total Expenditures (enter total from line 27)	28.10	555.10
9. Balance of campaign funds at close of reporting period	36,828.74	

10. () NO ACTIVITY (check if you have not received contributions, loans, or made expenditures during this reporting period)

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of my (the candidate's) campaign contributions and expenditures.

Signature of Candidate or Candidate's Representative

Sworn to and subscribed before me, a Notary Public in and for



Pulaski County, Arkansas, on this 7 day of Sept 17.

Notary Signature

My Commission Expires:

05/06/25

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.

The law provides for a maximum penalty of \$2,000 per violation and/or imprisonment for not more than one year for any person who knowingly or willfully fails to comply with the provisions of A.C.A. § 7-6-201 through § 7-6-227. This report constitutes a public record. This form has been approved by the Arkansas Ethics Commission.

REVISED 08/09